



**Australian Government**  
**Director of National Parks**

*Environment Protection and Biodiversity Conservation Regulations 2000*

Subregulation 12.23(3)

**PROHIBITION AND REVOCATION ON ENTERING OR REMAINING IN  
CERTAIN AREAS OF LORD HOWE MARINE PARK**

I, Jason Mundy, Acting First Assistant Secretary, Parks Australia Division, Department of Agriculture, Water and the Environment, acting under delegation and pursuant to subregulation 12.23(3) of the *Environment Protection and Biodiversity Conservation Regulations 2000* (**Regulations**), having taken into account and being satisfied that access to certain areas within the Lord Howe Marine Park (**Park**) might endanger public safety, HEREBY PROHIBIT entering or remaining in all areas specified in the Schedule, by all persons other than persons acting on behalf, or under the instruction of a Commonwealth agency performing any activity that is reasonably necessary to remove unexploded ordnance from the Park.

Dated this 24 day of December 2020



Jason Mundy  
Acting First Assistant Secretary  
Parks Australia

## SCHEDULE

### Part of the NATIONAL PARK ZONE (IUCN IV) TELHINPZ02

All of that area bounded by the line:

- (i) commencing at the point of latitude  $29^{\circ} 26' 35''$  S, longitude  $159^{\circ} 2' 55''$  E;
- (ii) from there east along the parallel of latitude  $29^{\circ} 26' 35''$  S to its intersection by the meridian of longitude  $159^{\circ} 3' 33''$  E;
- (iii) from there south along that meridian to its intersection with the parallel of latitude  $29^{\circ} 27' 7''$  S;
- (iv) from there west along that parallel to its intersection by the meridian of longitude  $159^{\circ} 2' 55''$  E.
- (v) then north along that meridian to the point of commencement.

*Note 1: Geographic coordinates are expressed in terms of the Geocentric Datum of Australia 1994 (GDA94) as described in the Commonwealth of Australia Gazette GN35 of 6 September 1995.*

*Note 2: National Park Zone (IUCN IV) telhinpz02 is described in the Temperate East Marine Parks Network Management Plan 2018*

